

Appl. No. 09/927,178  
Amdt. Dated April 14, 2005  
Reply to Office Action of January 19, 2005

Attorney Docket No. 81800.0163  
Customer No.: 26021

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yuji SUZUKI

Serial No: 09/927,178

Confirmation No.: 4669

Filed: August 8, 2001

For: COMMUNICATION TERMINAL

Art Unit: 2626

Examiner: Charlotte M. Baker

I hereby certify that this correspondence  
is being transmitted via facsimile to  
(703) 872-9306:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
April 14, 2005  
Date of Deposit  
Sheila Goldner  
Name  
*Sheila Goldner* 04/14/05  
Signature Date

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated January 19, 2005, please amend the  
above-referenced application as follows:

Amendments to the specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on  
page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.

# HOGAN & HARTSON L.L.P.

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## IMPORTANT NOTICE TELECOPY/FACSIMILE COVER LETTER

TO: U.S. Patent and Trademark Office  
Examiner: Charlotte M. Baker  
Art Unit: 2626

DATE: April 14, 2005

FROM: Lawrence J. McClure

TIME:

TOTAL NO. OF PAGES, INCLUDING COVER: 16

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### MESSAGE:

RE: U.S. Patent Application Serial No.: 09/927,178, Our Ref. 81800.0163

I hereby certify that the following documents:

- Amendment/Amendment Transmittal Letter

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

April 14, 2005  
Date of Deposit

  
Sheila Goldner

TELECOPY/FAX NUMBER: 703-872-9306 - Art Unit 2626

CLIENT NUMBER: 81800.0163

ATTORNEY BILLING NUMBER: 1966

CONFIRMATION NUMBER: (571) 272-7459 (please return fax to Sheila Goldner)

FORM PTO-1083

81800.0163

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yuji SUZUKI

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Art Unit: 2626

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Sheila Goldner

Name

*Sheila Goldner* 04/14/05  
Signature Date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	21	-	21	0	LG=\$50 SM=\$25 \$500	\$ 0
INDEPENDENT CLAIMS FEE	2	-	3	0	LG=\$200 SM=\$100 \$200	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180	\$ 0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS	\$ 0
Independent Claims: 1, 11						TOTAL \$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge the fee of \$0 for the additional claim fees to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☐ Please charge the fee of \_\_\_\_ for the \_\_\_\_ extension of time to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON L.L.P.

By: *Lawrence J. McClure*

Lawrence J. McClure  
Registration No. 44,228  
Attorney for Applicant(s)

Date: April 14, 2005

Biltmore Tower  
500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213 337-6700  
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FORM PTO-1083

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